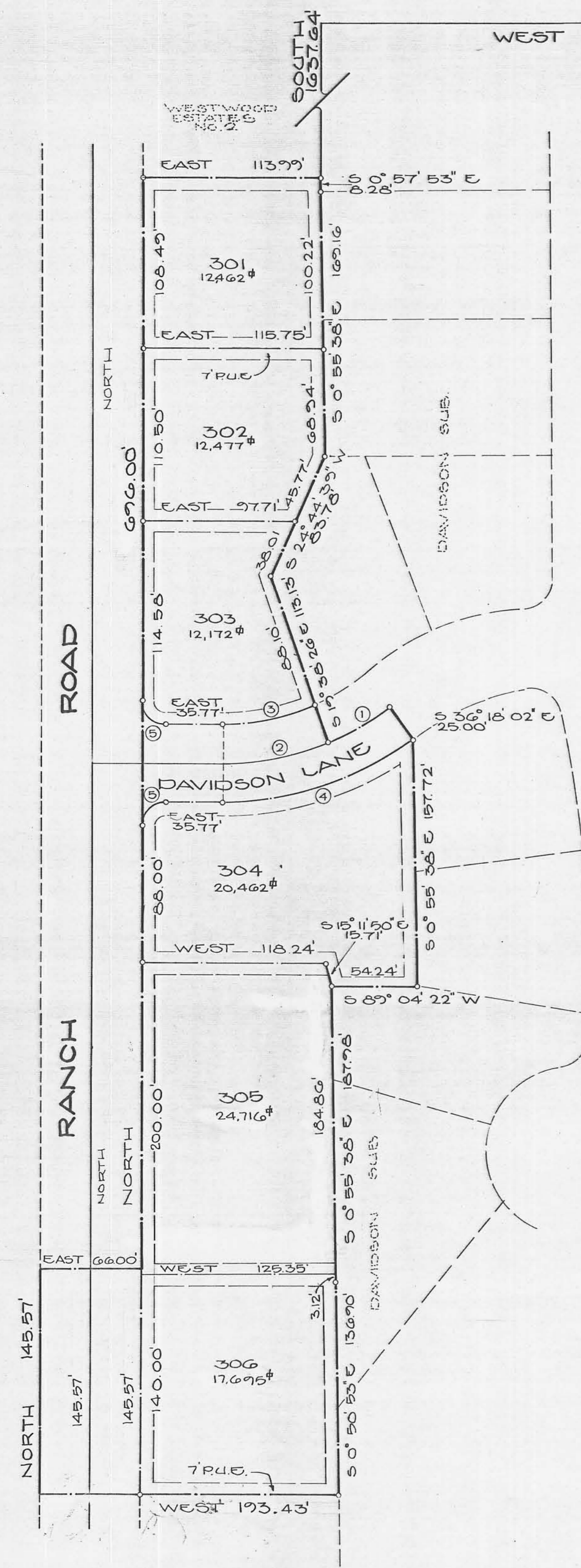


Scale 1"=60'



CURVE DATA					
#	Delta	Radius	Length	Chord	Tangent
1	14° 05' 42"	183.19'	45.28'	45.16'	22.76'
2	22° 08' 49"	183.19'	70.81'	70.37'	35.85'
3	22° 32' 36"	158.19'	62.24'	61.84'	31.53'
4	36° 18' 28"	208.19'	131.93'	129.73'	68.26'
5	90° 00' 00"	15.00'	23.56'	21.21'	15.00'

East 1/4 Corner of Section 18, T. 14 S., R. 10 E., S. 36 1/2 M.

SURVEYOR'S CERTIFICATE

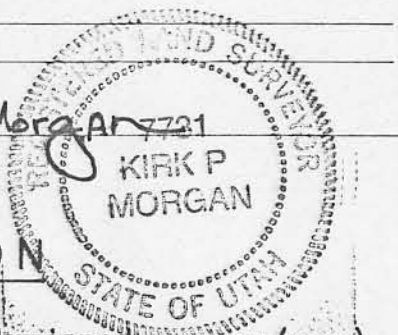
I, KIRK P MORGAN, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 7731, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as WESTWOOD ESTATES NO III A and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at a point which is West 1352.02 ft and South 1637.64 ft from the East Quarter corner of Section 18 Township 14 South Range 10 East, Salt Lake Base and Meridian; running thence S 0° 57' 53" E 82.8 ft; thence S 0° 55' 38" E 169.16 ft; thence S 24° 44' 39" W 83.78 ft; thence S 19° 38' 26" E 153.13 ft to a point on a 163.19 ft radius non-tangent curve to the left 452.8 ft along the arc of said curve through a central angle of 14° 05' 42" having a chord distance of 45.16 ft on a bearing of N 66° 46' 20" E; thence S 36° 18' 02" E 25.00 ft; thence S 0° 55' 38" E 157.72 ft; thence S 89° 04' 22" W 54.24 ft; thence S 0° 55' 38" E 167.98 ft; thence S 0° 50' 53" E 136.90 ft; thence West 129.35 ft; thence North 145.57 ft; thence East 66.00 ft; thence North 69.00 ft; thence East 113.99 ft to the point of beginning. Containing 2.69 Acres and 6 Lots.

9/23/86
DATE

Kirk P Morgan
KIRK P MORGAN



OWNER'S DEDICATION

Know all men by these presents that Westwood Partners, the undersigned owner of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the WESTWOOD ESTATES NO III A

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof Westwood Partners have hereunto set the 13 day of Oct A.D., 19 86

by: C. Dean Larsen, Gen. Partner

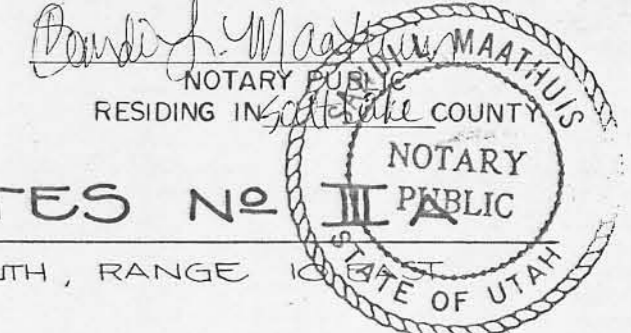
ACKNOWLEDGMENT
STATE OF UTAH } SS.
COUNTY OF SALT LAKE
ON THE 13 DAY OF OCT, 19 86, PERSONALLY APPEARED BEFORE ME

WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT C. Dean Larsen IS/ARE THE Gen. Partner OF Westwood Partners, AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID Westwood Partners BY AUTHORITY OF C. Dean Larsen AND THE SAID C. Dean Larsen

ACKNOWLEDGED TO ME THAT SAID C. Dean Larsen EXECUTED THE SAME.
MY COMMISSION EXPIRES 2/19/89 NOTARY PUBLIC RESIDING IN SALT LAKE

ACKNOWLEDGMENT

STATE OF UTAH } SS.
County of SALT LAKE
On the 25 day of November A.D., 19 87, personally appeared before me, the undersigned Notary Public, in and for said County of SALT LAKE in said State of Utah, the signer() of the above Owner's dedication, C. Dean Larsen in number, who duly acknowledged to me that C. Dean Larsen signed it freely and voluntarily and for the uses and purposes therein mentioned.
MY COMMISSION EXPIRES: 2/19/89



WESTWOOD ESTATES NO III A

SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST

SALT LAKE BASE & MERIDIAN

RECORDED # 20291